DIVISION OF WATER QUALITY UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF MODIFICATION OF GROUND WATER DISCHARGE PERMIT PERMIT NO. UGW010012

PURPOSE OF PUBLIC NOTICE

THE UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY IS SOLICITING COMMENTS ON ITS PROPOSAL TO MODIFY A GROUND WATER DISCHARGE PERMIT DESCRIBED BELOW UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104(1)(I) UTAH CODE ANNOTATED 1953, AS AMENDED AND UTAH ADMINISTRATIVE CODE R317-6.

PERMIT INFORMATION

PERMITTEE NAME: CIRCLE FOUR FARMS

MAILING ADDRESS: P.O. BOX 100

MILFORD, UT 84751

FACILITY LOCATION: APPROXIMATELY 10 MILES SOUTH OF MILFORD, UTAH

GROUNDWATER DISCHARGE PERMIT NO.UGW010012 IS BEING MODIFIED TO INCORPORATE A NEW WASTEWATER EVAPORATION BASIN FOR THE SMITHFIELD BIOENERGY PLANT IN THE SKYLINE COMPLEX IN BEAVER COUNTY. THE EVAPORATION BASIN WILL BE USED TO MANAGE ADDITIONAL WASTEWATER GENERATED BY THE SMITHFIELD BIOENERGY PLANT, WHICH PRODUCES BIOMETHANOL FROM LIQUID HOG MANURE. FOR GROUND WATER PROTECTION, THE EVAPORATION BASIN WILL BE LINED WITH AN HDPE FLEXIBLE MEMBRANE LINER AND TWO NEW DOWNGRADIENT MONITOR WELLS WILL BE INSTALLED. ONE NEW UPGRADIENT MONITOR WELL WILL BE UTILIZED TO ESTABLISH GROUND WATER PROTECTION LEVELS FOR THE EVAPORATION BASIN.

PUBLIC COMMENTS

PUBLIC COMMENTS ARE INVITED ANY TIME PRIOR TO **MONDAY**, **APRIL 24**, **2006**. WRITTEN COMMENTS MAY BE DIRECTED TO THE DIVISION OF WATER QUALITY, P.O. BOX 144870, SALT LAKE CITY, UT 84114-4870. ALL COMMENTS RECEIVED PRIOR TO CLOSE OF BUSINESS **MONDAY**, **APRIL 24**, **2006**, WILL BE CONSIDERED IN THE FORMULATION OF FINAL DETERMINATIONS TO BE IMPOSED ON THE PERMIT. A PUBLIC HEARING MAY BE HELD IF WRITTEN REQUESTS ARE RECEIVED WITHIN THE FIRST 15 DAYS OF THIS PUBLIC COMMENT PERIOD THAT DEMONSTRATE SIGNIFICANT PUBLIC INTEREST AND SUBSTANTIVE ISSUES EXIST TO WARRANT HOLDING A HEARING.

FURTHER INFORMATION

ADDITIONAL INFORMATION MAY BE OBTAINED UPON REQUEST BY CALLING ED HICKEY AT (801) 538-6146 OR BY WRITING THE AFOREMENTIONED ADDRESS. RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW DURING NORMAL BUSINESS HOURS AT THE DIVISION OF WATER QUALITY, 288 N. 1460 W. SALT LAKE CITY.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS WITH SPECIAL NEEDS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) SHOULD CONTACT CHARLENE LAMPH, OFFICE OF HUMAN RESOURCES AT (801) 536-4413 (TDD 536-4414).